



# Badger Mining Corporation Special October 2024 Gun Deer Hunt Candidate Application Form

**(Due By 8/15/2024)**

Candidates name: \_\_\_\_\_  
Parents of candidate (if under 18): \_\_\_\_\_  
Candidate's phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_  
Candidate's e-mail address: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Age: \_\_\_\_\_ D.O.B.: \_\_\_\_\_

WDNR Class Permit:  A  B  C

WDNR Customer Number: \_\_\_\_\_

Attach copy of WDNR Disabled Class Permit.

BMC Location(s) & Time Period(s) Interested in Hunting:

St. Marie (Green Lake County) –

Saturday, October 5<sup>th</sup> – Thursday, October 10<sup>th</sup>, 2024

Fairwater (Green Lake & Fond du Lac Counties) –

Saturday, October 5<sup>th</sup> – Thursday, October 10<sup>th</sup>, 2024

Taylor (Jackson & Trempealeau Counties) –

Saturday, October 5<sup>th</sup> – Thursday, October 10<sup>th</sup>, 2024

Describe your condition / illness / special need / disability: \_\_\_\_\_

\_\_\_\_\_

Describe your mobility & special need: \_\_\_\_\_

\_\_\_\_\_

Do you want / need an assistant to accompany you during the hunt?  Yes  No  
(Note: Class C Permit Holders are required to have an assistant accompany them when hunting).

Assistant Name: \_\_\_\_\_ Relation: \_\_\_\_\_

Are you in need of any assistance / medication in a 24-hour time period?  
Please explain. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you taken a Hunter's Safety Course?  Yes  No  
If so, when / where? \_\_\_\_\_

Number of years of hunting experience? \_\_\_\_\_  
Type of game hunted? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What do you want to accomplish during this hunt? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you participated in the BMC Special October Gun Deer Hunt before?  Yes  No  
If yes, what location(s) & year(s): \_\_\_\_\_

Have you ever been convicted of a criminal offense?  Yes  No  
If the answer is yes then for each such conviction, indicate (a) the date(s) of conviction, (b) the nature of the offense, (c) the penalty imposed, (d) the circumstances involved, (e) whether the offense involved weapons, and (f) whether the conviction impacts your ability to possess or use weapons below.  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any criminal charges against you?  Yes  No  
If the answer is yes, indicate the pending charge(s) and surrounding circumstances below.  
\_\_\_\_\_  
\_\_\_\_\_

Have you entered into a pretrial diversion or similar program relating to any criminal offense?  Yes  No

Note: For purposes of this inquiry, "program entry" is defined as suspension or eventual dismissal of charges or criminal prosecution upon agreement to enter into treatment, rehabilitation, restitution, or other noncriminal or nonpunitive alternatives. For each such "program entry", indicate (a) the date(s) you entered into the program, (b) the nature of the offense, (c) whether you completed the required treatment, rehabilitation, restitution, or other alternatives, (d) the ultimate disposition of the charges, and (e) the circumstances involved below.

---

---

Are you restricted from possessing or using firearms or weapons for any reason?

Yes  No

If the answer is yes, provide a complete description of the restriction(s) and the reason for the restriction(s) below.

---

---

Have you been diagnosed with a mental illness?  Yes  No

If the answer is yes, indicate the(a) the nature of the illness, and (b) symptoms you experience from the illness below.

---

---

Have you ever been convicted of a fish or game violation?  Yes  No

If the answer is yes then for each such conviction, indicate (a) the date(s) of conviction, (b) the nature of the violation, (c) the penalty imposed, (d) the circumstances involved, and (e) whether the conviction impacts your ability to hunt or possess or use weapons below.

---

---

I understand that Badger Mining Corporation may do any or all of the following to determine my eligibility to participate in the Special Hunt, and I hereby consent to the same:

1. Investigate all statements contained in this application.
2. Conduct a criminal background check.

I certify that the answers and information given in this application are true and correct to the best of my knowledge. I agree that false or misleading information given in my application may disqualify me from consideration.

**Participant's Signature**

---

Participant's Name (Please Print): \_\_\_\_\_

Date Signed: \_\_\_\_\_

**FOR PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT THE TIME OF PARTICIPATION)**

**Parent/Guardian's Signature**

---

Parent/Guardian's Name (Please Print): \_\_\_\_\_

Date Signed: \_\_\_\_\_

Please visit our new website in which you can apply on-line and obtain more information about the hunt at <http://www.bmcspecialhunt.com>.

Submit application by August 15<sup>th</sup>, 2024 to:

Badger Mining Corporation  
c/o Tiffany Thoma  
409 S. Church Street  
Berlin, WI 54923

[tthoma@badgerminingcorp.com](mailto:tthoma@badgerminingcorp.com)  
(920) 361-6227

BMC Hunt Team's goal is to notify selected participants by August 23<sup>rd</sup>, 2024.